

MILAM COUNTY COMMISSIONERS COURT

**Henry "Hub" Hubnik
Commissioner, Precinct #1**

**James Denman
Commissioner, Precinct #2**



**Art Neal
Commissioner, Precinct #3**

**Wesley Payne
Commissioner, Precinct #4**

**Bill Whitmire
Milam County Judge
102 S. Fannin Ave.
Cameron, Texas 76520**

**NOTICE OF THE REGULAR MEETING
OF THE
COMMISSIONERS COURT OF MILAM COUNTY, TEXAS**

MONDAY, MAY 8, 2023, AT 10:00 AM

AGENDA

The Court will convene in person in the Milam County Courtroom, located at the Milam County Courthouse, 102 S. Fannin Ave., Cameron, Texas 76520. If any member of the public would like to speak in person regarding any of the agenda items, please register with the County Judge's Office before 10:00 am, on May 8, 2023.

The following items will be addressed, discussed, considered, passed, or adopted to-wit:


1. A quorum will be established, and the meeting of the Milam County Commissioners Court will be called to order.
2. Invocation.
3. Pledge of Allegiance to the American Flag and the Texas Flag.
4. Consider the minutes from previous commissioner's court meetings and act on any corrections, changes, or approval of any of the said minutes.
5. Comments from the Public (limited to five minutes).
6. Judge's Comments
7. Accept the Milam County Treasurer's Report as presented by Linda Acosta.
8. Presentation by Place of Hope by Pam Nolan.
9. Review and take action on the following subdivision variance requests:
 - a. Nell Graham Estate -ID#'s 27516 and 10062, subdividing a 7 acre tract. **(Exhibit "A")**.

202305081048

- b. Total tract being subdivided is from 7.5 acres, each 0.5 acres would be taken from the eastern portion of the 7.5 tract. James B. Forbis, Wm. Pharrass Survey, A-291.
 - c. 0.22 acres out of a 5.0-acre tract belonging to Patricia Scott (PID #22639) into a 0.53-acre tract belonging to Daniel Ramirez (PID #55886).
10. Discuss and take action on setting a date after May 6, 2023, for a Workshop regarding TEEEX for CDL drivers training center and establishing a Milam County policy.
 11. Discuss and take action on disbursement of Milam County funds to Rockdale Depot as reported by the Depot Board of Directors. Depot costs are as follows:
 - a. Advertising \$250,
 - b. Dues \$65,
 - c. Insurance \$3,300,
 - d. Lawn Care \$800,
 - e. Postage \$90,
 - f. Repairs \$4,495,
 - g. Utilities \$6,000
 - h. Total of \$15,000.
 12. Review and take action to approve a Preliminary Platt for Oak Haven Subdivision on CR 113.
 13. Review and take action to approve a Final Platt for Bent Oak Ranches Subdivision off of CR 405. (**Exhibit “B”**).
 14. Review and take action on Utility Installations: (**Exhibit “C”**).
 - a. Bartlett Fiber Permitting Project on CR 421 UG Part 4, .11 miles west of FM 486 and ends at the intersection of CR 421 and FM 486
 - b. Bartlett Fiber Permitting Project on CR 421 UG Part 2, 1.10 miles east of the intersection of CR 421 and CR 417 and ends app 165’ east of the intersection of CR 421 and CR 418
 15. Discuss and take action on the disbursement of fees from Milam County Driveway Permits.
 16. Review, discuss and take action on a proposal from Mantis Innovations for an electricity service contract for Milam County. (**Exhibit “D”**).
 17. Discuss and take any necessary action on a certification process made available to all people to inspect their own septic systems.
 18. Review, discuss and approve or disapprove health department grants:
 - a. Public Health Emergency Preparedness grant, Contract number HHS001311200022, \$103,507 with 10% match, duration of grant July 1, 2023 – June 30, 2024
 - b. Community and Clinical Health Bridge grant, contract number HHS000743500004 Amendment 2, \$125,000, duration of grant September 1, 2023 – August 31, 2024
 - c. Health Disparities Grant, contract number HHS0001057600033 amendment 1, \$160,675, duration of grant June 1, 2023 – May 31, 2024
 - d. Public Health Infrastructure Grant, contract number HHS001312800001, \$1,173,741, duration upon execution – November 30, 2027


- 19. Discuss and take action on a waiver request from Tom Gary on CR 329. **(Exhibit “E”)**.
- 20. Discuss the future cost to the county for HOP services.
- 21. Discuss and take action on a vehicle for Precinct 4 Constable.
- 22. Discuss and take action on a proposal from Climate Control for the Communication Tower. **(Exhibit “F”)**.
- 23. Open bids for GLO-MIT grant.
- 24. Accept Donald Kelm’s presentation of Josh Evans as Milam County’s new AgriLife Agent.
- 25. Discuss and take action to allow the paying of invoices from James Construction in regard to repairs made to the CR-464 Bridge using Grant Funds from Hurricane Harvey on an as presented basis.
- 26. Discuss and Take action to approve the quoted amount for a courtroom camera for commissioners’ court as proposed by Stratmont Group.
- 27. Review, discuss, and act to pay the bills of Milam County, Texas as presented by the County Auditor’s Office.
- 28. Adjourn

Dated this 3rd day of May, 2023


 Bill Whitmire
 Milam County Judge

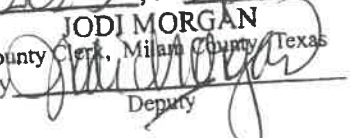
I, the undersigned County Clerk, do hereby certify that the above notice of the **Regular Meeting** of the Milam County Commissioners Court is a true and correct copy of said Notice. Further, the Notice is published on the Courthouse Door and the County Clerk’s Office of Milam County, Texas and at other places readily accessible to the public at all times beginning on the 2nd **day of May, 2023**. The Notice will remain posted continuously for at least 72 hours preceding the scheduled date and time of said court.

County Clerk of Milam County, Texas


 Jodi Morgan,
 Milam County Clerk



JODI MORGAN
 County Clerk

Filed 3rd day of May
 in 2023, At 2:00 M.
 JODI MORGAN
 County Clerk, Milam County, Texas
 By 
 Deputy

(This Court reserves the right to convene in executive session at any time deemed necessary for the consideration of confidential matters in accordance with Texas Government code, Chapter 551, Subchapters D and E. Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes or decisions will be taken in open meeting.)

Graham

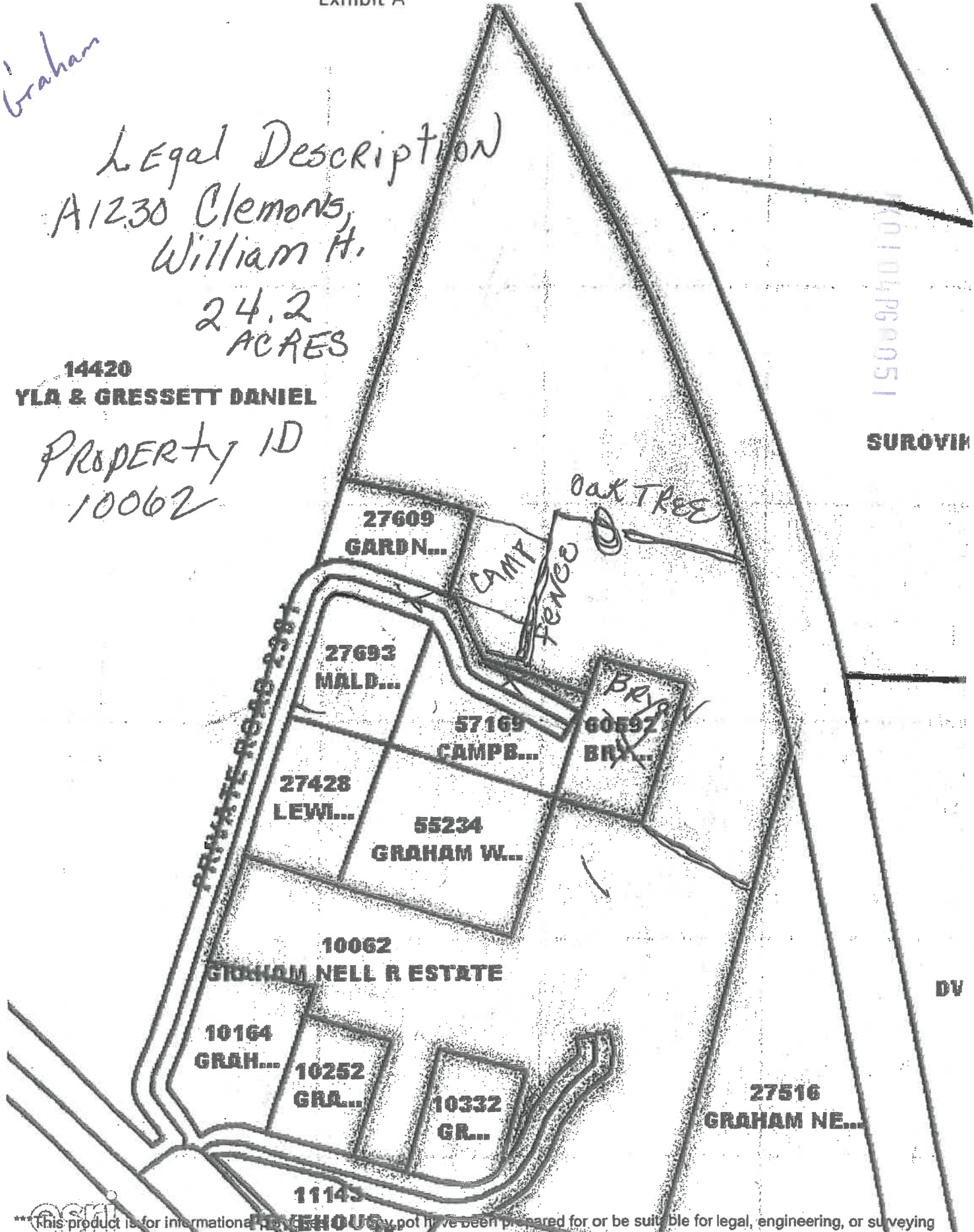
Legal Description
A1230 Clemons,
William H.
24.2
ACRES

14420
YLA & GRESSETT DANIEL

PROPERTY ID
10062

10104 P6P051

SUROVIN



DV

PROJECT NO. 513-101
 DRAWN BY: BL
 CHECKED BY: LS
 DATE: 4/3/23
 SURVEYED BY: BL
 SCALE: 1" = 100 FEET

BEARINGS ARE BASED ON THE
 TEXAS STATE PLANE COORDINATE SYSTEM
 OF 1983, TEXAS CENTRAL ZONE

- LEGEND
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 - 1/345087343052481056497293511114304" BOUNDARY (UNLESS NOTED)
 - 1/690174686104962112899587022228608" BOUNDARY (UNLESS NOTED)
 - 1/138034937220924425799917404457152" BOUNDARY (UNLESS NOTED)
 - 1/276069874441848851599828808914304" BOUNDARY (UNLESS NOTED)
 - 1/552139748883697703199657617828608" BOUNDARY (UNLESS NOTED)
 - 1/11042794977673954063993155557152" BOUNDARY (UNLESS NOTED)
 - 1/220855899553479081279873111114304" BOUNDARY (UNLESS NOTED)
 - 1/441711799106958162559746222228608" BOUNDARY (UNLESS NOTED)
 - 1/88342359821391632511952444457152" BOUNDARY (UNLESS NOTED)
 - 1/176684719642783265023904888914304" BOUNDARY (UNLESS NOTED)
 - 1/353369439285566530047809777828608" BOUNDARY (UNLESS NOTED)
 - 1/70673887857113306009561955557152" BOUNDARY (UNLESS NOTED)
 - 1/141347775714226120019113111114304" BOUNDARY (UNLESS NOTED)
 - 1/282695551428452240038226222228608" BOUNDARY (UNLESS NOTED)
 - 1/565391102856904480076452444457152" BOUNDARY (UNLESS NOTED)
 - 1/11307822571338089601529104888914304" BOUNDARY (UNLESS NOTED)
 - 1/22615645142716179203058217777828608" BOUNDARY (UNLESS NOTED)
 - 1/452312902854323584061164355557152" BOUNDARY (UNLESS NOTED)
 - 1/904625805708647168122328711114304" BOUNDARY (UNLESS NOTED)
 - 1/180925161141729433624465622228608" BOUNDARY (UNLESS NOTED)
 - 1/361850322283458867248931244457152" BOUNDARY (UNLESS NOTED)
 - 1/723700644566917734497862488914304" BOUNDARY (UNLESS NOTED)
 - 1/144740128913383546899572488914304" BOUNDARY (UNLESS NOTED)
 - 1/2894802578267670937991449777828608" BOUNDARY (UNLESS NOTED)
 - 1/578960515653534187598289955557152" BOUNDARY (UNLESS NOTED)
 - 1/1157921031307068375196579911114304" BOUNDARY (UNLESS NOTED)
 - 1/2315842062614136750393159822228608" BOUNDARY (UNLESS NOTED)
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 - 1/237142227317275552040261930728608" BOUNDARY (UNLESS NOTED)
 - 1/474284454634551104080523861457152" BOUNDARY (UNLESS NOTED)
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 - 1/15177102547056353305767635714304" BOUNDARY (UNLESS NOTED)
 - 1/3035420509411270661153527

PROJECT NO. 513-100
 DRAWN BY: BL
 CHECKED BY: LS
 DATE: 4/3/23
 DRAWN BY: BL

FINAL PLAN
BERT DAK BANKERS SUBDIVISION
MIGUEL DAVILA SURVEY
ABSTRACT NO. 13
MILAM COUNTY, TEXAS

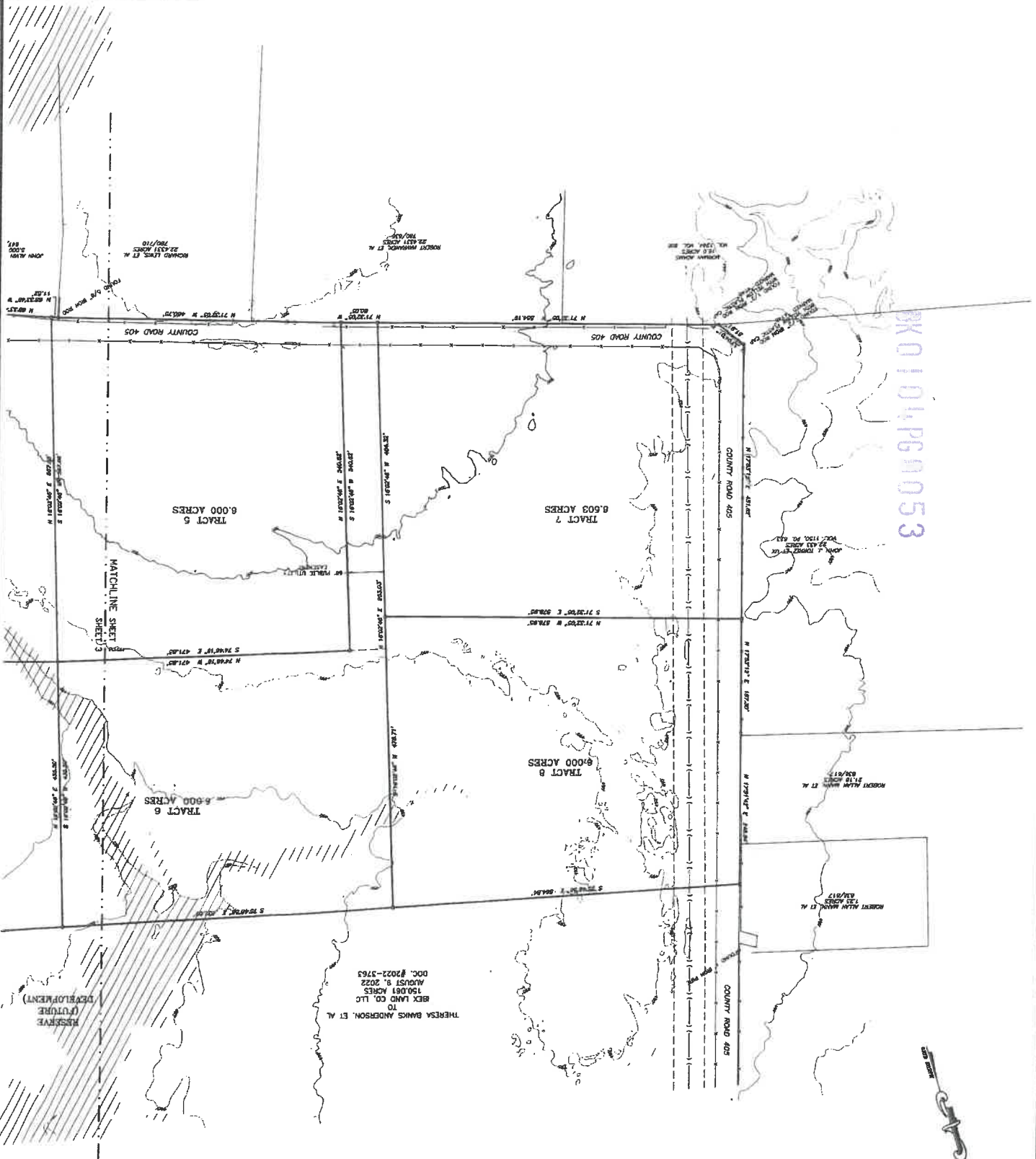
SURVEYING, INC.
 528 COUNTY ROAD 325 P.O. BOX 1489 ROCKWELL, TX 76787
 REGISTRATION NO. 1007900

SHEET 2 OF 3

SCALE: 1" = 100 FEET

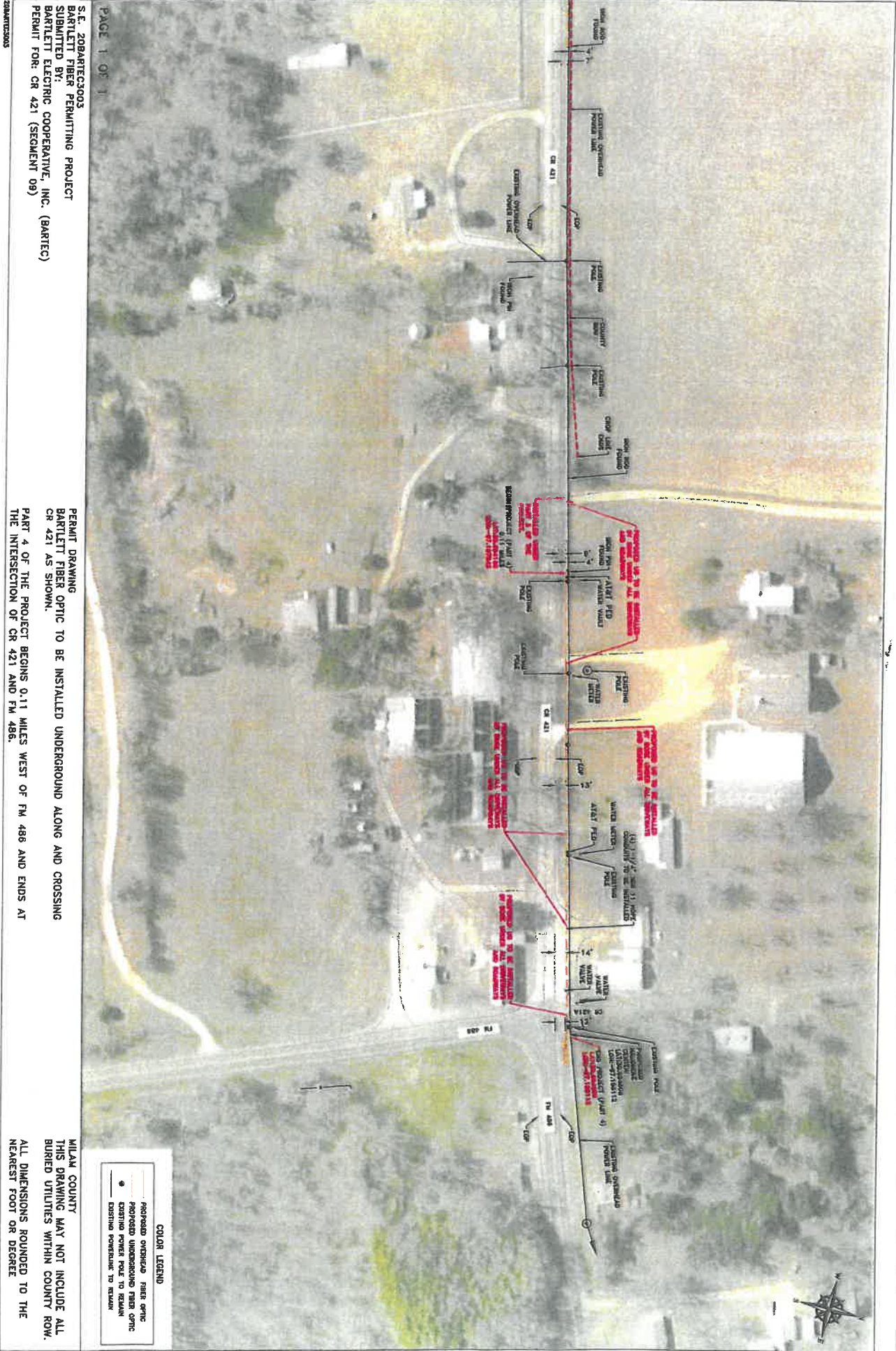
BRANES AND BAKER ON THE
 TEXAS STATE PLANE COORDINATE SYSTEM
 OF 1983, TEXAS CENTRAL ZONE

- LEGEND**
- 16 - 1/2" RIBBON ROAD (UNLESS NOTED)
 - 15 - 1" RIBBON ROAD (UNLESS NOTED)
 - 14 - 1/2" RIBBON ROAD (UNLESS NOTED)
 - 13 - 1" RIBBON ROAD (UNLESS NOTED)
 - 12 - 1/2" RIBBON ROAD (UNLESS NOTED)
 - 11 - 1" RIBBON ROAD (UNLESS NOTED)
 - 10 - 1/2" RIBBON ROAD (UNLESS NOTED)
 - 9 - 1" RIBBON ROAD (UNLESS NOTED)
 - 8 - 1/2" RIBBON ROAD (UNLESS NOTED)
 - 7 - 1" RIBBON ROAD (UNLESS NOTED)
 - 6 - 1/2" RIBBON ROAD (UNLESS NOTED)
 - 5 - 1" RIBBON ROAD (UNLESS NOTED)
 - 4 - 1/2" RIBBON ROAD (UNLESS NOTED)
 - 3 - 1" RIBBON ROAD (UNLESS NOTED)
 - 2 - 1/2" RIBBON ROAD (UNLESS NOTED)
 - 1 - 1" RIBBON ROAD (UNLESS NOTED)



BK0104PG0053

MIGUEL DAVILA SURVEY
 ABSTRACT NO. 13
 MILAM COUNTY, TEXAS



COLOR LEGEND

- PROPOSED OVERHEAD FIBER OPTIC
- PROPOSED UNDERGROUND FIBER OPTIC
- DISTINGUISH POWER POLES TO NEAREST DISTINGUISH CONDUITS TO NEAREST

S.E. ZOBARTEC3003
 BARTLETT FIBER PERMITTING PROJECT
 SUBMITTED BY:
 BARTLETT ELECTRIC COOPERATIVE, INC. (BARTEC)
 PERMIT FOR: CR 421 (SEGMENT 09)

PERMIT DRAWING
 BARTLETT FIBER OPTIC TO BE INSTALLED UNDERGROUND ALONG AND CROSSING
 CR 421 AS SHOWN.
 PART 4 OF THE PROJECT BEGINS 0.11 MILES WEST OF FM 486 AND ENDS AT
 THE INTERSECTION OF CR 421 AND FM 486.

MILAM COUNTY
 THIS DRAWING MAY NOT INCLUDE ALL
 BURIED UTILITIES WITHIN COUNTY ROW.
 ALL DIMENSIONS ROUNDED TO THE
 NEAREST FOOT OR DEGREE

S.E. 20BARTLEC3003
BARTLETT FIBER PERMITTING PROJECT
SUBMITTED BY:
BARTLETT ELECTRIC COOPERATIVE, INC. (BARTLEC)
PERMIT FOR: CR 421 UG (SEGMENT 08)

20BARTLEC3003

PERMIT DRAWING
BARTLETT FIBER OPTIC TO BE INSTALLED UNDERGROUND ALONG AND CROSSING CR 421 AS SHOWN.
PART 2 OF THE PROJECT BEGINS 1.10 MILES EAST OF THE INTERSECTION OF CR 421 AND CR 417
AND ENDS APPROXIMATELY 165' FEET EAST OF THE INTERSECTION OF CR 421 AND CR 418.

MILAM COUNTY
THIS DRAWING MAY NOT INCLUDE ALL
BURIED UTILITIES WITHIN COUNTY ROW.
ALL DIMENSIONS ROUNDED TO THE
NEAREST FOOT OR DEGREE

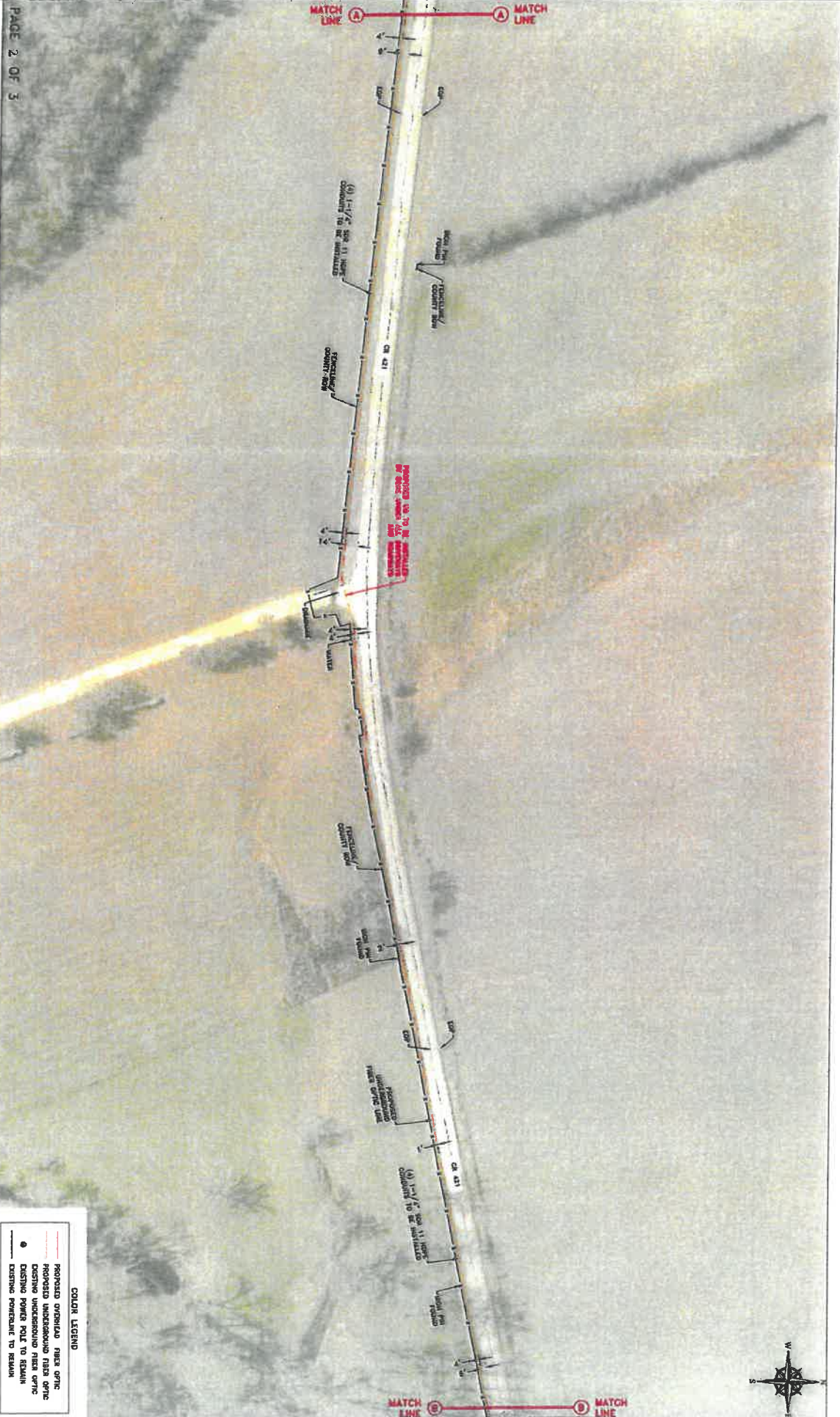
COLOR LEGEND

	PROPOSED OVERHEAD FIBER OPTIC
	PROPOSED UNDERGROUND FIBER OPTIC
	EXISTING POWER POLE TO REMAIN
	EXISTING POWERLINE TO REMAIN



DK0104PG0056

BK0104PG0057



COLOR LEGEND

- PROPOSED OVERHEAD FIBER OPTIC
- PROPOSED UNDERGROUND FIBER OPTIC
- EXISTING POWER POLE TO REMAIN
- EXISTING POWER POLE TO BE REMOVED

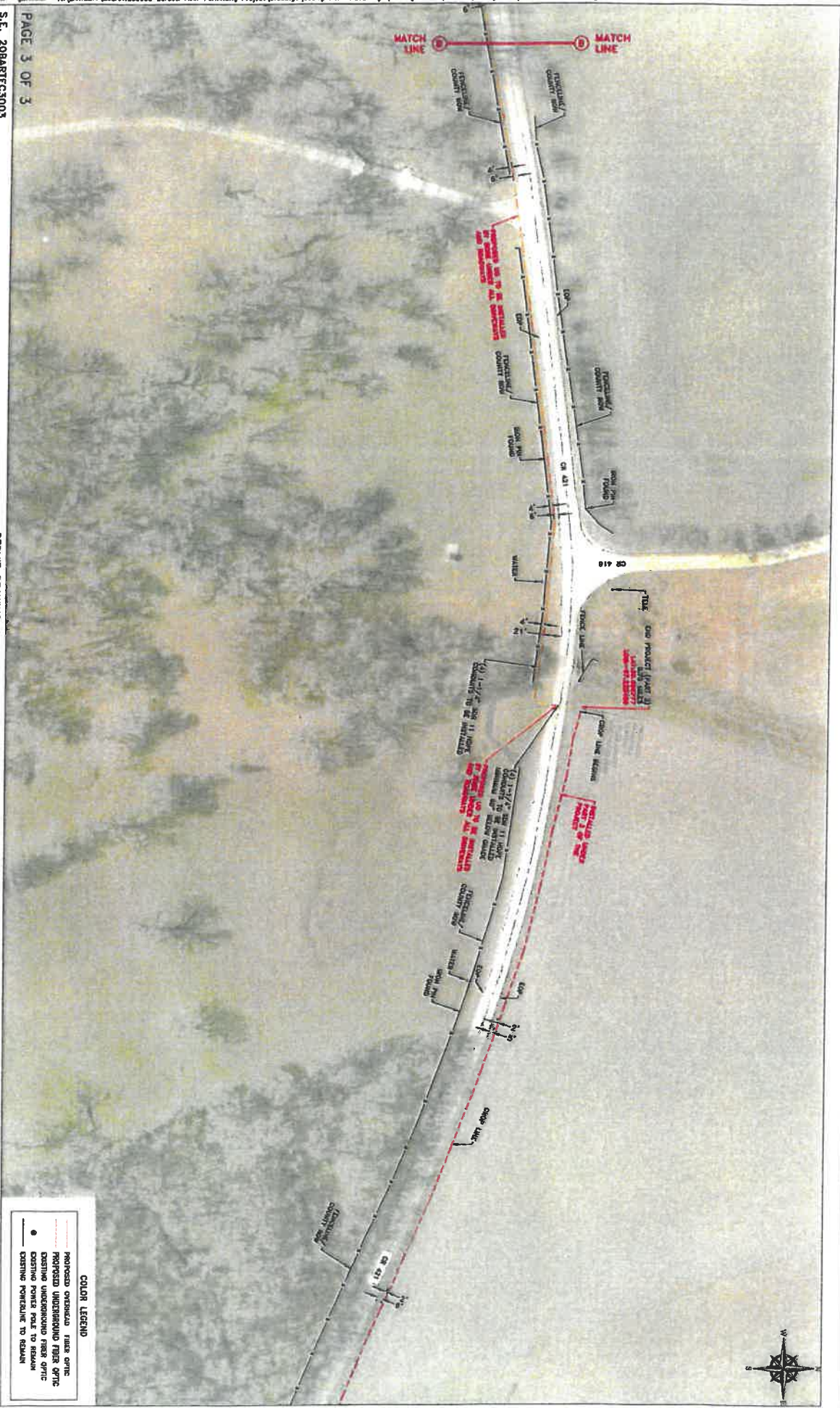
S.E. 208BARTREC3003
 BARTLETT FIBER PERMITTING PROJECT
 SUBMITTED BY:
 BARTLETT ELECTRIC COOPERATIVE, INC. (BARTEC)
 PERMIT FOR: CR 421 (SEGMENT 09)

PERMIT DRAWING
 BARTLETT FIBER OPTIC TO BE INSTALLED UNDERGROUND ALONG AND CROSSING CR 421 AS SHOWN.
 PART 2 OF THE PROJECT BEGINS 1.10 MILES EAST OF THE INTERSECTION OF CR 421 AND CR 417
 AND ENDS APPROXIMATELY 1.85 FEET EAST OF THE INTERSECTION OF CR 421 AND CR 418.

MILAM COUNTY
 THIS DRAWING MAY NOT INCLUDE ALL
 BURIED UTILITIES WITHIN COUNTY ROW.
 ALL DIMENSIONS ROUNDED TO THE
 NEAREST FOOT OR DEGREE

208BARTREC3003

BK0106,PG0058



PAGE 3 OF 3

S.E. 20BARTEC3003
 BARTLETT FIBER PERMITTING PROJECT
 SUBMITTED BY:
 BARTLETT ELECTRIC COOPERATIVE, INC. (BARTEC)
 PERMIT FOR: CR 421 (SEGMENT 09)
 20BARTEC3003

PERMIT DRAWING
 BARTLETT FIBER OPTIC TO BE INSTALLED UNDERGROUND ALONG AND CROSSING CR 421 AS SHOWN.
 PART 2 OF THE PROJECT BEGINS 1.10 MILES EAST OF THE INTERSECTION OF CR 421 AND CR 417
 AND ENDS APPROXIMATELY 1.95 FEET EAST OF THE INTERSECTION OF CR 421 AND CR 418.

MILAM COUNTY
 THIS DRAWING MAY NOT INCLUDE ALL
 BURIED UTILITIES WITHIN COUNTY ROW.
 ALL DIMENSIONS ROUNDED TO THE
 NEAREST FOOT OR DEGREE

COLOR LEGEND

- Proposed Fiber Optic
- Proposed Underground Fiber Optic
- Existing Fiber Optic
- Existing Power Pole to Remain
- Existing Power Pole to Remain



Proposal

Procurement Type

ELECTRICITY

Date Prepared

04/25/2023

Prepared for

MILAM COUNTY

Prepared by

**WENDY CALLAN
REGIONAL SALES DIRECTOR
wcallan@mantisinnovation.com
713-521-9797 ext. 802**

BR0104P69059

About Mantis Innovation Group

Mantis Innovation is the premier provider of smart solutions that deliver better building performance through managed facility services and turnkey program management. Mantis leverages expertise from a vast array of professional disciplines in engineering, comprehensive data collection and analysis, technology-enabled solutions, and a network of trusted partners. The Mantis Innovation managed solutions include energy procurement, demand management, solar, roofing, pavement, building envelope, stormwater, LED lighting, HVAC/mechanical, building automation systems, and data center optimization. Mantis is headquartered in Houston, Texas, with over 15 additional locations across the United States from Massachusetts to Washington.

Contact Us

www.mantisinnovation.com
877.459.4728
info@mantisinnovation.com
11011 Richmond Ave. Suite 500
Houston, TX 77042

Pricing Presentation Sheet

Prepared For: **Milam County**
 Product Type: **Fixed, All-Inclusive w/Nodal Included**

Start Date: **06/01/2023**
 Market: **ERCOT TX**

Pricing Date: **04/25/2023**
 Annual Usage: **2,180,274**

Your Current Supplier and Benchmark Price						
Supplier Name	Quote Term (Months)	Supply Rate	Est. TDSP Charges	Est. Total Rate	Nodal Charges	Est. Annual Supply Cost
TXU Energy	MTM	\$0.04578	\$0.03281	\$0.07859	\$824.28	\$172,178.45

Quotes We Have Obtained for You						
Supplier Name	Quote Term (Months)	Supply Rate	Est. TDSP Charges	Est. Total Rate	Nodal Charges	Est. Annual Supply Cost
Freepoint Energy Solutions	12	\$0.06648	\$0.03281	\$0.09929	Included	\$216,485.85
Freepoint Energy Solutions	24	\$0.06774	\$0.03281	\$0.10055	Included	\$219,232.99
Freepoint Energy Solutions	36	\$0.06815	\$0.03281	\$0.10096	Included	\$220,126.90
Freepoint Energy Solutions	48	\$0.06796	\$0.03281	\$0.10077	Included	\$219,712.65
Hudson Energy	12	\$0.06110	\$0.03281	\$0.09391	Included	\$204,755.97
Hudson Energy	24	\$0.06240	\$0.03281	\$0.09521	Included	\$207,590.33
Hudson Energy	36	\$0.06430	\$0.03281	\$0.09711	Included	\$211,732.85
Hudson Energy	48	\$0.06530	\$0.03281	\$0.09811	Included	\$213,913.12
Shell Energy Solutions	12	\$0.05766	\$0.03281	\$0.09047	Included	\$197,255.83
Shell Energy Solutions	24	\$0.05879	\$0.03281	\$0.09160	Included	\$199,719.54
Shell Energy Solutions	36	\$0.06056	\$0.03281	\$0.09337	Included	\$203,578.62
Shell Energy Solutions	48	\$0.06170	\$0.03281	\$0.09451	Included	\$206,064.14
TXU Energy	12	\$0.06013	\$0.03281	\$0.09294	Included	\$202,641.11
TXU Energy	24	\$0.06074	\$0.03281	\$0.09355	Included	\$203,971.07
TXU Energy	36	\$0.06165	\$0.03281	\$0.09446	Included	\$205,955.12
TXU Energy	48	\$0.06241	\$0.03281	\$0.09522	Included	\$207,612.13
Estimated Annual Savings				\$-30,462.66		-17.69%
Estimated Savings Over Contract Term (12 Month Term)						\$-30,462.66
Estimated Annual Savings				\$-25,077.38		-14.56%
Estimated Savings Over Contract Term (12 Month Term)						\$-25,077.38

BR0104P60060

CONTACT INFORMATION

Name: Wendy Callan
 Title: Regional Sales Director
 Email: wcallan@mantisinnovation.com
 Phone: 713-521-9797 ext. 802



Actual savings may vary. Savings estimates are calculated according to actual or estimated benchmark pricing in relation to your historical energy consumption. All savings figures are based on current published utility tariffs or current third-party supplier rates as provided to Broker. Broker does not warrant, represent, or guarantee any particular results or savings as a result of choosing a particular electricity supply procurement strategy.

"Estimated Annual Supply Cost" (1) is based on the rate multiplied by actual or estimated historical annual usage, with no material changes in usage patterns or pass-through charges during the term and (2) contain estimates of line losses, renewable energy charges, nodal charges, ancillary charges, and administrative addresss. Costs of competitive supply are impacted by many factors unique to a competitive supply contract and each client's usage patterns.

Location Addendum

Please ensure that all account numbers you wish to be contracted are included below.

No.	Account Number	Market	Annual Usage	Rate Class	Service Address
1	10443720000110425	Oncor	19,472	BUSLOLF	123 S MAIN ST BLDG
2	10443720004623005	Oncor	49,020	BUSLOLF	112 W 1ST ST
3	10443720004623036	Oncor	5,943	BUSND	110 W 1ST ST
4	10443720004564818	Oncor	25,036	BUSLOLF	3106 N TRAVIS AVE
5	10443720004709774	Oncor	45,045	BUSLOLF	1001 ACKERMAN
6	10443720004609923	Oncor	5,645	BUSND	@COMMUNICATION SYSTEM
7	10443720004742758	Oncor	11,371	BUSND	235 MILL AVE
8	10443720004742789	Oncor	533	BUSND	235 MILL AVE
9	10443720004621455	Oncor	20,811	BUSLOLF	211 S HOUSTON AVE
10	10443720004621517	Oncor	12,453	BUSND	209 S HOUSTON AVE
11	10443720004621548	Oncor	20,955	BUSND	207 S HOUSTON AVE
12	10443720004621765	Oncor	16,383	BUSND	201 E MAIN ST
13	10443720004621827	Oncor	81,520	BUSMEDLF	@COURTHOUSE
14	10443720004622292	Oncor	913	BUSND	115 N FANNIN AVE
15	10443720004636583	Oncor	24,317	BUSND	600 E MAIN
16	10443720005226392	Oncor	840	LIGHT	235 MILL AVE
17	10443720005232344	Oncor	5,880	LIGHT	1001 ACKERMAN
18	10443720005053226	Oncor	960	LIGHT	COURTHOUSE
19	10443720005178931	Oncor	2,880	LIGHT	3106 N TRAVIS AVE
20	10443720007009602	Oncor	92,800	BUSLOLF	313 N MAIN ST
21	10443720007264768	Oncor	877,800	BUSHILF	512 N JEFFERSON AVE DEPT SHRIF
22	10443720007799668	Oncor	29,830	BUSLOLF	200 S 4TH ST
23	10443720009001600	Oncor	19,667	BUSND	501 E HIGHWAY 79
24	10443720004579884	Oncor	60	BUSND	908 N CROCKETT AVE
25	10443720004579915	Oncor	536,100	BUSHILF	806 N CROCKETT AVE BLDG HOSP
26	10443720004929567	Oncor	2,880	LIGHT	806 N CROCKETT AVE
27	10443720005257020	Oncor	840	LIGHT	806 N CROCKETT AVE
28	10443720005257051	Oncor	4,800	LIGHT	806 N CROCKETT AVE
29	10443720004621796	Oncor	74,080	BUSLOLF	100 N FANNIN AVE
30	10443720009798920	Oncor	191,440	BUSMEDLF	101 N FANNIN AVE

CONTACT INFORMATION

Name: Wendy Callan
 Title: Regional Sales Director
 Email: wcallan@mantisinnovation.com
 Phone: 713-521-9797 ext. 802



699 Co Rd 329



Imagery ©2023 CAPCOG, Maxar Technologies, USDA/FPAC/GEO, Map data ©2023 200 ft



699 Co Rd 329

- My Maps
- Save
- Nearby
- Send to phone
- Share

699 Co Rd 329, Milano, TX 76556

M3MP+6C Milano, Texas

Approx 1 acre

Tom Gary 919 575 3111

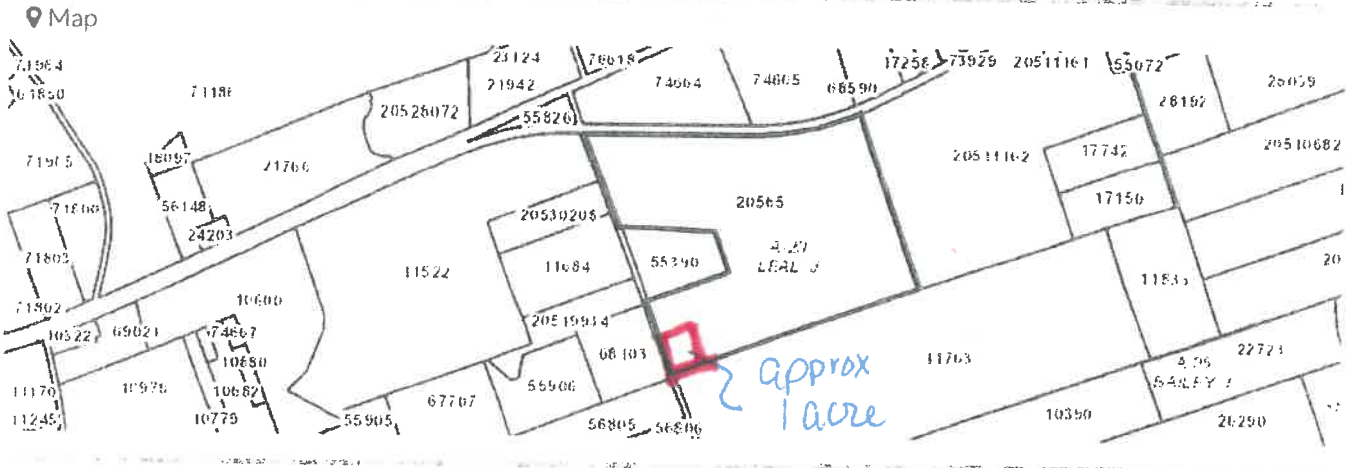
BRO 101660052

to survey a well approx 1 acre
 fence already in place
 around the existing home
 - existing house a carriage bridge
 out of 136 ~~000~~ acres

Milam AD Property Search

This website only contains information about values. For information on estimated taxes, tax rates, and tax rate adoption, visit milam.countytaxrates.com (https://milam.countytaxrates.com). For information on current or delinquent taxes, please contact the Milam County Tax Office.

Property ID: 20565 For Year 2022



Property Details

Account

Property ID: 20565

Legal Description: A0290 LEAL, JOSE, 130.0 ACRES, (LIFE ESTATE FOR LAURA GARY)

Geographic ID: A029-249-079-00

Agent:

Type: Real

Location

Address: 699 COUNTY ROAD 329 MILANO, TX 76556

Map ID:

Neighborhood CD: SMI.3

Owner

Owner ID: 22934

Name: GARY THOMAS WYATT

Mailing Address: 699 COUNTY ROAD 329 MILANO, TX 76556

% Ownership: 100.0%

Exemptions: HS - Homestead
For privacy reasons not all exemptions are shown online.

BK 0104P60063

Property Values

Improvement Homesite Value:	\$167,170
Improvement Non-Homesite Value:	\$85,410
Land Homesite Value:	\$4,000
Land Non-Homesite Value:	\$4,000
Agricultural Market Valuation:	\$512,000
Market Value:	\$772,580

Ag Use Value:	\$14,830
Appraised Value:	\$275,410
Homestead Cap Loss: ⓘ	\$18,713
Assessed Value:	\$256,697

BK 0104PG0064

VALUES DISPLAYED ARE 2022 CERTIFIED VALUES.

DISCLAIMER Information provided for research purposes only. Legal descriptions and acreage amounts are for appraisal district use only and should be verified prior to using for legal purpose and or documents. Please contact the Appraisal District to verify all information for accuracy.

Property Taxing Jurisdiction

Entity	Description	Tax Rate	Market Value	Taxable Value
CAD	County Appraisal District	0.000000	\$772,580	\$256,697
GMC	MILAM COUNTY	0.661356	\$772,580	\$250,697
SMI	MILANO ISD	1.222900	\$772,580	\$206,697
Z1SE	ZONE 1 SOUTHEAST	0.000000	\$772,580	\$256,697

Total Tax Rate: 1.884256

Property Improvement - Building

Description: RESIDENTIAL **Type:** RESIDENTIAL **State Code:** E1 **Living Area:** 1,530.00sqft **Value:** \$167,170

Type	Description	Class CD	Exterior Wall	Year Built	SQFT
MA	MAIN AREA	03B	WB	0	1,530.00
CO	PORCH, PATIO W/ ROOF	*		0	156.00
ST	STORAGE	*		0	680.00
CP	CARPORT	*		0	680.00

Description: RESIDENTIAL **Type:** RESIDENTIAL **State Code:** E1 **Living Area:** 1,040.00sqft **Value:** \$23,540

Type	Description	Class CD	Exterior Wall	Year Built	SQFT
MA	MAIN AREA	02F	WW	1806	1,040.00
CO	PORCH, PATIO W/ ROOF	*		1806	72.00

Description: SHED/UTIL/SHELTER **Type:** MISC IMP **State Code:** D2 **Living Area:** 11,970.00sqft **Value:** \$30,890

Type	Description	Class CD	Year Built	SQFT
MA	MAIN AREA	SRS04	0	1,080.00
MA	MAIN AREA	US08	0	2,400.00
MA	MAIN AREA	SDS04	0	5,800.00
MA	MAIN AREA	SDW04	0	990.00
MA	MAIN AREA	UW04	0	450.00
MA	MAIN AREA	SRS04	0	750.00
MA	MAIN AREA	SRW04	0	500.00

Description: SHED **Type:** MISC IMP **State Code:** D2 **Living Area:** 3,200.00sqft **Value:** \$12,530

Type	Description	Class CD	Year Built	SQFT
MA	MAIN AREA	SDS04	2000	3,200.00

Description: HORSE STABLES **Type:** MISC IMP **State Code:** D2 **Living Area:** 3,600.00sqft **Value:** \$14,300

Type	Description	Class CD	Year Built	SQFT
MA	MAIN AREA	SRS08	2010	3,000.00
MA	MAIN AREA	US08	0	600.00

Description: MISC IMP Type: MISC IMP State Code: D2 Living Area: 1,680.00sqft Value: \$4,150

Type	Description	Class CD	Year Built	SQFT
MA	MAIN AREA	SRS04	2018	1,680.00

Property Land

Type	Description	Acreage	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
RH	RURAL HOMESITE	1	43,560.00	0.00	0.00	\$4,000	\$0
RH	RURAL HOMESITE	1	43,560.00	0.00	0.00	\$4,000	\$0
IPP2	IMP PASTURE 2	88.5	3,855,060.00	0.00	0.00	\$354,000	\$11,330
IPP3	IMP PASTURE 3	30	1,306,800.00	0.00	0.00	\$120,000	\$3,060
NPP3	NATIVE PASTURE 3	9.5	413,820.00	0.00	0.00	\$38,000	\$440

Property Roll Value History

Year	Improvements	Land Market	Ag Valuation	Appraised	HS Cap Loss	Assessed
2023	N/A	N/A	N/A	N/A	N/A	N/A
2022	\$252,580	\$520,000	\$14,830	\$275,410	\$18,713	\$256,697
2021	\$219,710	\$520,000	\$14,600	\$242,310	\$4,603	\$237,707
2020	\$224,100	\$481,000	\$14,900	\$246,400	\$20,953	\$225,447
2019	\$228,260	\$481,000	\$14,470	\$250,130	\$36,567	\$213,563
2018	\$158,290	\$465,000	\$15,140	\$180,430	\$0	\$180,430
2017	\$101,900	\$232,700	\$11,590	\$116,090	\$0	\$116,090
2016	\$105,150	\$268,500	\$9,740	\$117,890	\$0	\$117,890
2015	\$95,990	\$223,750	\$8,760	\$107,250	\$0	\$107,250
2014	\$89,030	\$179,000	\$8,760	\$99,790	\$0	\$99,790
2013	\$89,030	\$179,000	\$9,470	\$100,500	\$929	\$99,571
2012	\$77,910	\$179,000	\$6,580	\$88,490	\$0	\$88,490

Property Deed History

Deed Date	Type	Description	Grantor	Grantee	Volume	Page	Number
3/31/2017	CONV	CONVEYANCE	GARY JOHN	GARY THOMAS WYATT	1305	235	

Estimated Tax Due

****ATTENTION****

Indicated amount may not reflect delinquent tax due beyond a 5-year history. Partial payments or contract payments may not be reflected. Quarter payments that are made according to Section 31.031 of the Texas Property Tax Code are not considered delinquent.

****PRIOR TO MAKING FULL OR PARTIAL PAYMENTS PLEASE CONTACT THE MILAM COUNTY TAX OFFICE FOR A CURRENT AMOUNT DUE****

****WE CANNOT GUARANTEE THE ACCURACY OF THE AMOUNT DUE LISTED BELOW****

If Paid:

4/27/2023

20230427 10:05

Year	Taxing Jurisdiction	Taxable Value	Base Tax	Base Taxes Paid	Base Tax Due	Discount/Penalty & Interest	Attorney Fees	Amount Due
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2022	MILAM COUNTY	\$250,697	\$1,087.06	\$1,087.06	\$0.00	\$0.00	\$0.00	\$0.00
2022	MILANO ISD	\$206,697	\$1,365.81	\$1,365.81	\$0.00	\$0.00	\$0.00	\$0.00
2022	ZONE 1 SOUTHEAST	\$256,697	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2022 Total:		\$2,452.87	\$2,452.87	\$0.00	\$0.00	\$0.00	\$0.00
2021	MILAM COUNTY	\$231,707	\$1,121.16	\$1,121.16	\$0.00	\$0.00	\$0.00	\$0.00
2021	MILANO ISD	\$202,707	\$1,425.77	\$1,425.77	\$0.00	\$0.00	\$0.00	\$0.00
2021	ZONE 1 SOUTHEAST	\$237,707	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2021 Total:		\$2,546.93	\$2,546.93	\$0.00	\$0.00	\$0.00	\$0.00
2020	MILAM COUNTY	\$219,447	\$1,123.64	\$1,123.64	\$0.00	\$0.00	\$0.00	\$0.00
2020	MILANO ISD	\$190,447	\$1,456.01	\$1,456.01	\$0.00	\$0.00	\$0.00	\$0.00
2020	ZONE 1 SOUTHEAST	\$225,447	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2020 Total:		\$2,579.65	\$2,579.65	\$0.00	\$0.00	\$0.00	\$0.00
2019	MILAM COUNTY	\$207,563	\$1,120.51	\$1,120.51	\$0.00	\$0.00	\$0.00	\$0.00
2019	MILANO ISD	\$178,563	\$1,433.92	\$1,433.92	\$0.00	\$0.00	\$0.00	\$0.00
2019	ZONE 1 SOUTHEAST	\$213,563	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2019 Total:		\$2,554.43	\$2,554.43	\$0.00	\$0.00	\$0.00	\$0.00
2018	MILAM COUNTY	\$174,430	\$954.65	\$954.65	\$0.00	\$0.00	\$0.00	\$0.00
2018	MILANO ISD	\$145,430	\$1,203.36	\$1,203.36	\$0.00	\$0.00	\$0.00	\$0.00
2018	ZONE 1 SOUTHEAST	\$180,430	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2018 Total:		\$2,158.01	\$2,158.01	\$0.00	\$0.00	\$0.00	\$0.00
2017	MILAM COUNTY	\$110,090	\$478.79	\$478.79	\$0.00	\$0.00	\$0.00	\$0.00
2017	MILANO ISD	\$81,090	\$260.02	\$260.02	\$0.00	\$0.00	\$0.00	\$0.00
2017	ZONE 1 SOUTHEAST	\$116,090	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2017 Total:		\$738.81	\$738.81	\$0.00	\$0.00	\$0.00	\$0.00
2016	MILAM COUNTY	\$111,890	\$465.84	\$465.84	\$0.00	\$0.00	\$0.00	\$0.00
2016	MILANO ISD	\$82,890	\$233.05	\$233.05	\$0.00	\$0.00	\$0.00	\$0.00
2016	ZONE 1 SOUTHEAST	\$117,890	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2016 Total:		\$698.89	\$698.89	\$0.00	\$0.00	\$0.00	\$0.00
2015	MILAM COUNTY	\$101,250	\$454.77	\$454.77	\$0.00	\$0.00	\$0.00	\$0.00
2015	MILANO ISD	\$72,250	\$218.76	\$218.76	\$0.00	\$0.00	\$0.00	\$0.00
2015	ZONE 1 SOUTHEAST	\$107,250	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2015 Total:		\$673.53	\$673.53	\$0.00	\$0.00	\$0.00	\$0.00
2014	MILAM COUNTY	\$93,790	\$454.77	\$454.77	\$0.00	\$0.00	\$0.00	\$0.00
2014	MILANO ISD	\$74,790	\$344.58	\$344.58	\$0.00	\$0.00	\$0.00	\$0.00
2014	ZONE 1 SOUTHEAST	\$99,790	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2014 Total:		\$799.35	\$799.35	\$0.00	\$0.00	\$0.00	\$0.00
2013	MILAM COUNTY	\$93,571	\$457.32	\$457.32	\$0.00	\$0.00	\$0.00	\$0.00
2013	MILANO ISD	\$74,571	\$353.32	\$353.32	\$0.00	\$0.00	\$0.00	\$0.00
2013	ZONE 1 SOUTHEAST	\$99,571	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2013 Total:		\$810.64	\$810.64	\$0.00	\$0.00	\$0.00	\$0.00
2012	MILAM COUNTY	\$82,490	\$437.14	\$437.14	\$0.00	\$0.00	\$0.00	\$0.00
2012	MILANO ISD	\$63,490	\$316.46	\$316.46	\$0.00	\$0.00	\$0.00	\$0.00
	2012 Total:		\$753.60	\$753.60	\$0.00	\$0.00	\$0.00	\$0.00

Exhibit F



Climate Control A/C & Heating

Milam County Auditors Office
Milam County Auditors Office
PO BOX 270
Cameron, TX 76520

dlara@milamcounty.net

ESTIMATE	#500
ESTIMATE DATE	Apr 27, 2023
SERVICE DATE	Apr 27, 2023
TOTAL	\$20,694.58

CONTACT US

1244 W. US HWY-79
Rockdale, TX 76567

(512) 446-4020
carriercool@yahoo.com

ESTIMATE



PROPOSAL - Labor: Proposal COMMUNICATION TOWER (GENERATOR) \$20,694.58

PROPOSAL IS TO REPLACE OUTDATED GENERATOR.
PROPOSAL INCLUDES;

- *12KW BRIGGS & STRATTON GENERATOR (6 year warranty)
- *100AMP AUTOMATIC TRANSFER SWITCH
- *5X4 CONCRETE SLAB
- *8FT CHAINLINK FENCE WITH RAZOR WIRE TOP
- *3FT WALK-THRU GATE
- *INDUSTRIAL LOCK WITH 3 KEYS
- *LABOR

PROPOSAL IS GOOD FOR 30 DAYS

BK0104P60067

Services subtotal: \$20,694.58

Subtotal \$20,694.58

Tax (County 0%) \$0.00

Total \$20,694.58

Thank you for doing business with us!

BK0104PG0068

STATE OF TEXAS §
COUNTY OF MILAM §

IN COMMISSIONERS COURT
Regular Meeting **May 8, 2023**

A Regular Meeting of the Commissioners' Court of Milam County, Texas was held on the 8th day of **May** 2023 at **10:00a.m.** in the Milam County Historic Courthouse, County Courtroom, 1st Floor, Cameron, Texas.

The Following members were present

WILLIAM WHITMIRE, MILAM COUNTY JUDGE
HENRY HUBNIK, COMMISSIONER PRECINCT NO.1
JAMES DENMAN, COMMISSIONER PRECINCT NO. 2
ART NEAL, COMMISSIONER PRECINCT NO. 3
WESLEY PAYNE, COMMISSIONER PRECINCT NO. 4

JODI MORGAN, COUNTY CLERK DANICA LARA, AUDITOR
BRIAN PRICE, ASST. COUNTY ATTORNEY LINDA ACOSTA, TREASURER

1. A quorum will be established, and the Court will convene. - 10:01AM
2. Invocation.
3. Pledge of Allegiance to the American Flag and to the Texas Flag.
4. Consider the minutes from previous commissioner's court meetings and act on any corrections, changes, or approval of any of the said minutes.

Motion made by Commissioner Hubnik to accept all minutes from previous Commissioners Court, seconded by Commissioner Payne and motion carried unanimously.

5. Comments from the Public (limited to five minutes)
6. Judge's Comments
7. Accept the Milam County Treasurer's Report as presented by Linda Acosta.

Motion made by Commissioner Payne to approve the Treasurer's Report, seconded by Commissioner Neal and motion carried unanimously.

8. Presentation by Place of Hope by Pam Nolan

BK0104PG0069

9. Review and take action on the following subdivision variance request:

- a. Nell Graham Estate -1D#'s 27516 and 10062, subdividing a 7 acre tract. (Exhibit "A").
- b. Total tract being subdivided is from 7.5 acres, each 0.5 acres would be taken from the eastern portion of the 7.5 tract. James B. Forbis, Wm. Pharrass Survey, A-291.
- c. 0.22 acres out of a 5.0-acre tract belonging to Patricia Scott (PID #22639) into a 0.53-acre tract belonging to Daniel Ramirez (PID #55886).

Motion made by Commissioner Denman for provisional approval based on the right of away being complete this week, seconded by Commissioner Hubnik and motion carried unanimously.

Motion made by Commissioner Neal to approve 9b, seconded by Commissioner Hubnik and motion carried unanimously.

Motion made by Commissioner Hubnik to approve the Ramirez variance, seconded by Commissioner Denman and motion carried unanimously

10. Discuss and take action on setting a date after May 6, 2023, for a Workshop regarding TEEX for CDL drivers training center and establishing a Milam County policy.

Judge Whitmire to email a list of dates to Commissioner's to figure out a date to have a workshop

11. Discuss and take action on disbursement of Milam County funds to Rockdale Depot as reported by the Depot Board of Directors. Depot costs are as follows:

- a. Advertising \$250,
- b. Dues \$65,
- c. Insurance \$3,300,
- d. Lawn Care \$800,
- e. Postage \$90,
- f. Repairs \$4,495,
- g. Utilities \$6,000
- h. Total of \$15,000.

Motion made by Judge Whitmire to hold the money until we get documentation that shows minutes and a contract to provide this money, seconded by Commissioner Neal and motion carried unanimously.

12. Review and take action to approve a Preliminary Platt for Oak Haven Subdivision on CR 113.

Motion made by Commissioner Hubnik to table Oak Haven Subdivision on CR 113, seconded by Commissioner Denman and motion carried unanimously.

13. Review and take action to approve a Final Platt for Bent Oak Ranches Subdivision off of CR 405. (Exhibit "B").

Motion made by Commissioner Hubnik to approve with the stipulation that we know where all the driveways go in at, seconded by Commissioner Denman and motion carried unanimously.

14. Review and take action on Utility Installations: (Exhibit "C").

- a. Bartlett Fiber Permitting Project on CR 421 UG Part 4, .11 miles west of FM 486 and ends at the intersection of CR 421 and FM 486
- b. Bartlett Fiber Permitting Project on CR 421 UG Part 2, 1.10 miles east of the intersection of CR 421 and CR 417 and ends app 165' east of the intersection of CR 421 and CR 418

Motion made by Commissioner Payne to accept both Utility Installations on CR 421, seconded by Commissioner Neal and motion carried unanimously.

15. Discuss and take action on the disbursement of fees from Milam County Driveway Permits.

Motion made by Commissioner Payne that fees associated with Driveway permits go into Road and Bridge Funds, seconded by Commissioner Neal and motion carried unanimously.

16. Review, discuss and take action on a proposal from Mantis Innovations for an electricity service contract for Milam County. (Exhibit "D").

Motion made by Commissioner Denman to lock in 2 years on the Shell Energy Solutions, seconded by Commissioner Neal and motion carried unanimously.

17. Discuss and take any necessary action on a certification process made available to all people to inspect their own septic systems.

No Action taken.

104PG0071

18. Review, discuss and approve or disapprove health department grants:
- a. Public Health Emergency Preparedness grant, Contract number HHS0013 1 1200022, \$103, 507 with 10% match, duration of grant July 1, 2023 -June 30, 2024
 - b. Community and Clinical Health Bridge grant, contract number HHS000743500004 Amendment 2, \$125,000, duration of grant September 1, 2023 -August 31, 2024
 - c. Health Disparities Grant, contract number HHS0001057600033 amendment 1, \$160,675, duration of grant June 1, 2023 -May 31, 2024
 - d. Public Health Infrastructure Grant, contract number HHS001312800001, \$1,173,741, duration upon execution -November 30, 2027

Motion made by Commissioner Payne to approve the Public Health Emergency Preparedness grant, seconded by Commissioner Neal and motion carried unanimously.

Motion made by Commissioner Neal to approve the Community and Clinical Health Bridge grant, seconded by Commissioner Payne and motion carried unanimously.

Motion made by Commissioner Neal to do not continue the Health Disparities grant, seconded by Commissioner Payne and motion carried unanimously.

Motion made by Commissioner Hubnik to approve the Public Health Infrastructure Grant, seconded by Commissioner Payne and motion carried unanimously.

19. Discuss and take action on a waiver request from Tom Gary on CR 329. (Exhibit "E").

Motion made by Commissioner Neal to approve it, move forward with it, seconded by Commissioner Hubnik and motion carried unanimously.

20. Discuss the future cost to the county for HOP services

21. Discuss and take action on a vehicle for Precinct 4 Constable.

Motion made by Commissioner Payne to transfer a vehicle from the Sheriff's Office to Constable PCT #4, seconded by Commissioner Neal and motion carried unanimously.

BK0104PG0072

22. Discuss and take action on a proposal from Climate Control for the Communication Tower. (Exhibit "F").

Motion made by Commissioner Neal to approve the proposal from Climate Control for the communication tower, seconded by Commissioner Payne and motion carried unanimously.

23. Open bids for GLO-MIT grant.

Motion made by Commissioner Hubnik to accept the bids from Langford and Grantworks, seconded by Commissioner Denman and motion carried unanimously.

2 Bids Received- Langford Community Management Services and Grantworks

24. Accept Donald Kelm's presentation of Josh Evans as Milam County's new AgriLife Agent.

Motion made by Commissioner Payne to accept Josh Evans as Milam County's new Agrilife Agent, seconded by Commissioner Neal and motion carried unanimously.

Donald Kelm- Josh will start in Milam County July 1, 2023

25. Discuss and take action to allow the paying of invoices from James Construction in regard to repairs made to the CR-464 Bridge using Grant Funds from Hurricane Harvey on an as presented basis.

Motion made by Commissioner Payne to pay the invoices from James Construction on an as presented basis, seconded by Commissioner Neal and motion carried unanimously.

26. Discuss and Take action to approve the quoted amount for a courtroom camera for commissioners' court as proposed by Strattmont Group.

Motion made by Commissioner Neal to approve the quoted amount for the courtroom from Strattmont Group, seconded by Commissioner Denman and motion carried unanimously.

BK0104PG07

27. BILLS

Motion made by Commissioner Neal to pay the bills Commissioners Court, seconded by Commissioner Payne and motion carried unanimously.

\$588,417.94

28. Adjourn

Motion made by Commissioner Neal to adjourn at 11:13a.m., seconded by Commissioner Payne and motion carried unanimously.

The above and foregoing Minutes for Monday, May 8, 2023 having been examined and approved in Open Court this _____ day of _____ 2023.

County Judge Whitmire

State of Texas:

County of Milam:

I, Jodi Morgan, County Clerk, Milam County, Texas, attest that the foregoing is a true and correct accounting of the Commissioners' Court authorized proceedings for May 8, 2023.

County Clerk and Ex-Officio Member of
Commissioners' Court, Milam County, Texas

STATEMENT OF APPROVAL

May _____, 2023

Commissioner PCT #1- Henry Hubnik

Commissioner PCT #2- James Denman

Commissioner PCT #3- Art Neal

Commissioner PCT #4- Wesley Payne

SUPPORTING DOCUMENTS MAY BE VIEWED ON THE WEBSITE

WWW.MILAMCOUNTY.NET , in the minutes in the Commissioners Court book located in the County Clerk's office, or online at <https://milam.tx>